

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
4

5 KISANE HARPER, a Nevada local )  
government employee, )  
6 Complainant, )  
7 vs. )  
8 THE CITY OF LAS VEGAS, LAS VEGAS )  
FIRE & RESCUE, a local government )  
9 employer, )  
10 Respondents. )  
11 \_\_\_\_\_ )

ITEM NO. 702C  
CASE NO. A1-045950  
**ORDER**

12 For Complainant: Kisane Harper, and her attorney  
John Dean Harper, Esq.  
13 For Respondents: City of Las Vegas & the Las Vegas Fire & Rescue and their attorney  
14 Morgan Davis, Chief Deputy City Attorney

15 On the 21 day of April, 2010, this matter came on before the State of Nevada, Local  
16 Government Employee-Management Relations Board ("Board"), for consideration and decision  
17 pursuant to the provisions of the NRS and NAC chapters 288, NRS chapter 233B, and was  
18 properly noticed pursuant to Nevada's open meeting laws.

19 The parties have submitted a stipulation to the Board in which the parties agree to extend

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1 the deadline for submission of pre-hearing statements to May 3, 2010.

2 Based upon the foregoing, and good cause appearing therefore:

3 IT IS HEREBY ORDERED that the parties' stipulation is accepted and that pre-hearing  
4 statements shall be due no later than May 3, 2010.

5 DATED this 22nd day of April, 2010.

6 LOCAL GOVERNMENT EMPLOYEE-  
7 MANAGEMENT RELATIONS BOARD

8 BY:   
9 SEATON J. CURRAN, ESQ., Chairman

10 BY:   
11 JAMES E. WILKERSON, SR., Vice-Chairman

12 BY:   
13 SANDRA MASTERS, Board Member  
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9 THE CITY OF LAS VEGAS, LAS VEGAS  
10 FIRE & RESCUE, a local government  
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12 Respondents. )

CASE NO. A1-045950

**NOTICE OF ENTRY OF ORDER**

12 TO: Kisane Harper, and her attorney John Dean Harper, Esq.

13 TO: City of Las Vegas & the Las Vegas Fire & Rescue and their attorney Morgan Davis,  
14 Chief Deputy City Attorney


15 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
16 April 22, 2010;

17 A copy of said order is attached hereto.

18 DATED this 23rd day of April, 2010.

19 LOCAL GOVERNMENT EMPLOYEE-  
20 MANAGEMENT RELATIONS BOARD

21 BY

  
22 JOYCE HOLTZ, Board Secretary  
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1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management  
3 Relations Board, and that on the 23rd day of April, 2010, I served a copy of the foregoing  
4 ORDER by mailing a copy thereof, postage prepaid to:

5 John Dean Harper, Esq.  
6 9330 W. Lake Mead Blvd. #200  
7 Las Vegas, NV 89134

8 Morgan Davis, Esq.  
9 Chief Deputy City Attorney  
10 City of Las Vegas  
11 400 E. Stewart Street, 9th floor  
12 Las Vegas, NV 89101

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JOYCE HOLTZ, Board Secretary