

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 KISANE HARPER,

6 Complainant,

7 vs.

8 THE CITY OF LAS VEGAS; LAS VEGAS
9 FIRE AND RESCUE,

10 Respondent.

) ITEM NO. 702D

) CASE NO. A1-045950

) **ORDER**

11 For Complainant: Kisane Harper and her attorney.
12 John Dean Harper, Esq.

13 For Respondents: City of Las Vegas and Las Vegas Fire & Rescue and their attorney
14 Morgan Davis, Chief Deputy City Attorney

15 On the 27th day of May, 2010, this matter came on before the State of Nevada, Local
16 Government Employee-Management Relations Board ("Board"), for consideration and decision
17 pursuant to the provisions of the NRS and NAC chapters 288, NRS chapter 233B, and was
18 properly noticed pursuant to Nevada's open meeting laws.
19

20 The parties have submitted a stipulation to the Board in which the parties agree to extend
21 the deadline for submission of pre-hearing statements to June 17, 2010. We note that we have
22 previously given the parties five extensions on this deadline, and that we are not inclined to grant
23 further extensions without a showing of cause as to why they should be granted.

24 ///

25 ///

26 ///

27 ///

28 ///

1 Based upon the foregoing, and good cause appearing therefore:

2 IT IS HEREBY ORDERED that the parties' stipulation is accepted and that pre-hearing
3 statements shall be due no later than June 17, 2010.
4

5 DATED this 3rd day of June 2010.

6 LOCAL GOVERNMENT EMPLOYEE-
7 MANAGEMENT RELATIONS BOARD

8 BY: 
9 _____

10 SEATON J. CURRAN, ESQ., Chairman
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 KISANE HARPER,

6 Complainant,

7 vs.

8 THE CITY OF LAS VEGAS; LAS VEGAS
9 FIRE AND RESCUE,

10 Respondent.

)
) CASE NO. A1-045950
)
)

NOTICE OF ENTRY OF ORDER

11 To: Kisane Harper and her attorney.
12 John Dean Harper, Esq

13 To: City of Las Vegas and Las Vegas Fire & Rescue and their attorney
14 Morgan Davis, Chief Deputy City Attorney

15 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
16 June 3, 2010.

17 A copy of said order is attached hereto.

18 DATED this 3rd of June, 2010.

19 LOCAL GOVERNMENT EMPLOYEE-
20 MANAGEMENT RELATIONS BOARD

21 BY 
22 ANDY ANDERSON, Commissioner
23
24
25
26
27
28

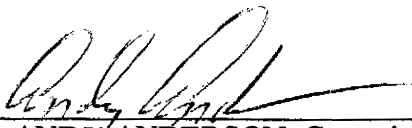
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CERTIFICATE OF MAILING

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 3rd day of June, 2010, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

John Dean Harper, Esq.
9330 W. Lake Mead Blvd., # 200
Las Vegas, Nevada 89134

Morgan Davis, Esq.,
Chief Deputy City Attorney
City of Las Vegas
400 E. Stewart St., 9th Floor
Las Vegas, NV 89101



ANDY ANDERSON, Commissioner