

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
4

5 LAURIE BISCH, )  
6 Complainant, ) ITEM NO. 705A  
7 vs. ) CASE NO. A1-045955  
8 THE LAS VEGAS METROPOLITAN )  
9 POLICE DEPARTMENT, a local government ) **ORDER**  
10 PROTECTIVE ASSOCIATION, )  
11 Respondents. )

12 For Complainant: Laurie Bisch and her attorney Adam Levine, Esq.

13 For Respondents: The Las Vegas Metropolitan Police Department, a local government  
14 employer, and Las Vegas Police Protective Association and their attorneys  
Nick D. Crosby, Esq. of Marquis & Aurbach and Kathryn Collins, Esq.

15 On the 17th day of February, 2010, this matter came on before the State of Nevada, Local  
16 Government Employee-Management Relations Board ("Board"), for consideration and decision  
17 pursuant to the provisions of the NRS and NAC chapters 288, NRS chapter 233B, and was  
18 properly noticed pursuant to Nevada's open meeting laws.

19 On November 30, 2009, the parties submitted a stipulation to the Board in which the  
20 parties agree to extend the deadline for submission of pre-hearing statements to January 15,  
21 2010.

22 Based upon the foregoing, and good cause appearing therefore:

23 IT IS HEREBY ORDERED that the parties' stipulation is accepted and that pre-hearing  
24 statements shall be due no later than January 15, 2010.

25 DATED this 24th day of February, 2010.

26 LOCAL GOVERNMENT EMPLOYEE-  
27 MANAGEMENT RELATIONS BOARD

28 BY:   
SEATON J. CURRAN, ESQ., Chairman

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STATE OF NEVADA  
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD

LAURIE BISCH,  
Complainant,  
vs.  
THE LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT, a local government  
employer, and LAS VEGAS POLICE  
PROTECTIVE ASSOCIATION,  
Respondents.

CASE NO. A1-045955

**NOTICE OF ENTRY OF ORDER**

TO: Laurie Bisch and her attorney Adam Levine, Esq.

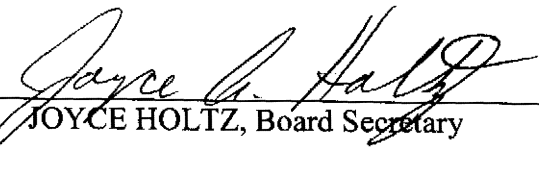
TO: The Las Vegas Metropolitan Police Department, a local government employer, and Las Vegas Police Protective Association and their attorneys Nick D. Crosby, Esq. of marquis & Aurbach and Kathryn Collins, Esq.

PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on February 24, 2010.

A copy of said order is attached hereto.

DATED this 24th day of February, 2010.

LOCAL GOVERNMENT EMPLOYEE-  
MANAGEMENT RELATIONS BOARD

BY   
JOYCE HOLTZ, Board Secretary

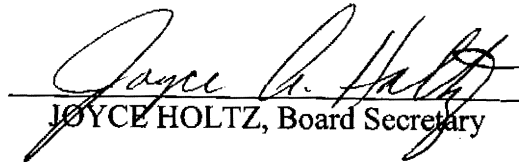
1 CERTIFICATE OF MAILING

2 I hereby certify that I am an employee of the Local Government Employee-Management  
3 Relations Board, and that on the 24th day of February, 2010, I served a copy of the foregoing  
4 ORDER by mailing a copy thereof, postage prepaid to:

5 Adam Levine, Esq.  
6 Law Offices of Daniel Marks  
7 530 S. Las Vegas Blvd., #300  
8 Las Vegas, NV 89101

9 Nick D. Crosby, Esq.  
10 Marquis & Aurbach  
11 10001 Park Run Drive  
12 Las Vegas, NV 89145

13 Kathryn Collins, Esq.  
14 9330 W. Lake Mead Blvd. #200  
15 Las Vegas, NV 89134

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JOYCE HOLTZ, Board Secretary