

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 HEATH BARNES)

6 Complainant,)

7 vs.)

8 CLARK COUNTY and SERVICE)
9 EMPLOYEES INTERNATIONAL UNION,)
10 LOCAL 1107,)

11 Respondents.)

ITEM NO. 711A

CASE NO. A1-045962

ORDER

12 For Complainant: Heath Barnes, and his attorney Adam Levine, Esq.

13 For Respondents: Clark County, and their attorney Yolanda T. Givens, Esq. and
14 Service Employees International Union, Local 1107, and their attorney
Douglas V. Ritchie, Esq.

15 On the 18th day of March, 2010, this matter came on before the State of Nevada, Local
16 Government Employee-Management Relations Board ("Board"), for consideration and decision
17 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and was properly
18 noticed pursuant to Nevada's open meeting laws.

19 Respondent Service Employees International Union, Local 1107 ("SEIU") asks that the
20 Board enter summary judgment against Complainant Heath Barnes. Barnes has filed an
21 opposition and a reply has been filed by SEIU.

22 The Board finds that Barnes' Opposition presents a question of fact sufficient to defeat
23 the motion.

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Based upon the foregoing, and good cause appearing therefore:
IT IS HEREBY ORDERED that SEIU's motion for summary judgment is denied.
DATED this 18th day of March, 2010.

LOCAL GOVERNMENT EMPLOYEE-
MANAGEMENT RELATIONS BOARD

BY: 
SEATON J. CURRAN, ESQ., Chairman

BY: 
JAMES E. WILKERSON, SR., Vice-Chairman

BY: 
SANDRA MASTERS, Board Member

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8 CLARK COUNTY and SERVICE
9 EMPLOYEES INTERNATIONAL UNION,
10 LOCAL 1107,

11 Respondents.

CASE NO. A1-045962

NOTICE OF ENTRY OF ORDER

12 TO: Heath Barnes, and his attorney Adam Levine, Esq.


13 TO: Clark County, and their attorney Yolanda T. Givens, Esq. and Service Employees
14 International Union, Local 1107, and their attorney Douglas V. Ritchie, Esq.

15 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
16 March 18, 2010.

17 A copy of said order is attached hereto.

18 DATED this 19th day of March, 2010.

19 LOCAL GOVERNMENT EMPLOYEE-
20 MANAGEMENT RELATIONS BOARD

21 BY 
22 JOYCE HOLTZ, Board Secretary
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1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management
3 Relations Board, and that on the 19th day of March, 2010, I served a copy of the foregoing
4 ORDER by mailing a copy thereof, postage prepaid to:

5 Adam Levine, Esq.
6 Law Offices of Daniel Marks
7 530 S. Las Vegas Blvd., #300
8 Las Vegas, NV 89101

9 Yolanda T. Givens, Esq.
10 Deputy District Attorney
11 PO Box 552215
12 Las Vegas, NV 89155-2215

13 Douglas V. Ritchie, Esq.
14 Laquer, Urban, Clifford & Hodge, LLP
15 4270 S. Decatur Blvd. #A-9
16 Las Vegas, NV 89103

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JOYCE HOLTZ, Board Secretary