

STATE OF NEVADA  
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD

GISELA MONTECERIN

Complainant,

vs.

CLARK COUNTY SCHOOL DISTRICT,

Respondents.

ITEM NO. 714A

CASE NO. A1-045958

**ORDER**

For Complainant: Gisela Montecerin and her attorney, Christian Gabroy, Esq.

For Respondents: Clark County School District and their attorney William Hoffman, Esq.

On the 17th day of February, 2010, this matter came on before the State of Nevada, Local Government Employee-Management Relations Board ("Board"), for consideration and decision pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and was properly noticed pursuant to Nevada's open meeting laws.

Complainant Gisela Montecerin has filed a motion for leave to file an amended complaint, to which no opposition was made by Respondent.

NAC 288.235(1) states that the Board "may allow any pleading or motion to be amended or corrected, or any omission in the pleading, motion or papers to be cured."

Based upon the foregoing, and good cause appearing therefore:

It is hereby ordered that Complainant's motion for leave to file an amended pleading is Granted;

It is further ordered that Complainant may file the amended complaint within 10 days of receipt of this order;

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1           It is further ordered that Respondent may file an answer to the amended complaint within  
2 20 days of service of the amended complaint, and that the parties shall submit pre-hearing  
3 statements no later than 20 days from the date that Respondent's answer is due.

4           DATED this 24th day of February, 2010.

5   LOCAL GOVERNMENT EMPLOYEE-  
6   MANAGEMENT RELATIONS BOARD

7   BY:   
8   SEATON J. CURRAN, ESQ., Chairman

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1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
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5 GISELA MONTECERIN )

6 Complainant, )

7 vs. )

8 CLARK COUNTY SCHOOL DISTRICT, )

9 Respondents. )

CASE NO. A1-045958

**NOTICE OF ENTRY OF ORDER**

10 TO: Gisela Montecerin and her attorney, M. Lani Esteban-Trinidad, Esq.  
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12 TO: Las Vegas Valley Water District and their attorney Brian Chally, Esq.

13 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
14 February 24, 2010.

15 A copy of said order is attached hereto.

16 DATED this 24th day of February, 2010.

17 LOCAL GOVERNMENT EMPLOYEE-  
18 MANAGEMENT RELATIONS BOARD

19 BY

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21 JOYCE HOLTZ, Board Secretary  
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1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management  
3 Relations Board, and that on the 24th day of February, 2010, I served a copy of the foregoing  
4 ORDER by mailing a copy thereof, postage prepaid to:

5 Christian Gabroy, Esq.  
6 170 South Green Valley Pkwy #280  
7 Henderson, NV 89012

8 William Hoffinan, Esq.  
9 Office of General Counsel  
10 Clark County School District  
11 5100 West Sahara Avenue  
12 Las Vegas, NV 89146

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JOYCE HOLTZ, Board Secretary