

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 SERVICE EMPLOYEES INTERNATIONAL)
UNION, LOCAL 1107)

6 Complainant,)

7 vs.)

8 CLARK COUNTY DEPARTMENT OF
AVIATION,)

9 Respondents.)

ITEM NO. 715

CASE NO. A1-045968

ORDER

11 For Complainant: Service Employees International Union, Local 1107, and their attorneys,
12 Jonathan Cohen, Esq. of Rothner, Segall & Greenstone and Douglas V.
13 Ritchie, Esq. of The Urban Law Firm

14 For Respondents: Clark County Department of Aviation and their attorney Yolanda Givens, Esq

15 On the 19th day of January, 2009, this matter came on before the State of Nevada, Local
16 Government Employee-Management Relations Board ("Board"), for consideration and decision
17 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and was properly
18 noticed pursuant to Nevada's open meeting laws.

19 On December 15, 2009 Complainant filed a dismissal of the prohibited practices
20 complaint, requesting that this matter be dismissed without prejudice. No answer or other
21 pleading has been filed by Respondent.

22 Based upon the foregoing, and good cause appearing therefore:

23 IT IS HEREBY ORDERED that withdrawal of the complaint is accepted and that this
24 matter is hereby dismissed without prejudice.

25 DATED this 2nd day of February, 2010.

26 LOCAL GOVERNMENT EMPLOYEE-
27 MANAGEMENT RELATIONS BOARD

28 BY: 

SEATON J. CURRAN, ESQ., Chairman

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9 CLARK COUNTY DEPARTMENT OF)
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11 Respondents.)

CASE NO. A1-045968

NOTICE OF ENTRY OF ORDER

12 TO: Service Employees International Union, Local 1107, and their attorneys, Jonathan Cohen,
13 Esq. of Rothner, Segall & Greenstone and Douglas V. Ritchie, Esq. of The Urban,
14 Law Firm


15 TO: Clark County Department of Aviation and their attorney Yolanda Givens, Esq

16 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
17 February 2, 2010.

18 A copy of said order is attached hereto.

19 DATED this 2nd day of February, 2010.

20 LOCAL GOVERNMENT EMPLOYEE-
21 MANAGEMENT RELATIONS BOARD

22 BY 
23 JOYCE HOLTZ, Board Secretary
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1 CERTIFICATE OF MAILING

2 I hereby certify that I am an employee of the Local Government Employee-Management
3 Relations Board, and that on the 2nd day of February, 2010, I served a copy of the foregoing
4 ORDER by mailing a copy thereof, postage prepaid to:

5 Jonathan Cohen, Esq.
6 Rothner, Segall & Greenstone
7 510 So. Marengo Ave.
8 Pasadena, CA 91101

9 Douglas V. Ritchie, Esq.
10 The Urban Law Firm
11 4270 S. Decatur Blvd. #A-9
12 Las Vegas, NV 89103

13 Yolanda Givens, Esq.
14 Deputy District Attorney
15 PO Box 552215
16 Las Vegas, NV 89155-2215

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JOYCE HOLTZ, Board Secretary