

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 PERSHING COUNTY LAW)
6 ENFORCEMENT ASSOCIATION &) ITEM NO. 725B
7 OPERATING ENGINEERS LOCAL UNION,) CASE NO. A1-045974
8 NO. 3,)
9 Complainant,)
10 vs.) **ORDER**
11 PERSHING COUNTY,)
12 Respondent.)

13 For Complainant: Michael E. Langton, Esq.
14 Pershing County Law Enforcement Association & Operating
15 Engineers Local No. 3.

16 For Respondents: Jim C. Shirley, Esq.
17 Pershing County

18 This matter came on before the State of Nevada, Local Government Employee-
19 Management Relations Board ("Board"), on February 13, 2013 for consideration and decision
20 pursuant to the provisions of the Local Government Employee-Management Relations Act ("the
21 Act"); NAC Chapter 288, NRS chapter 233B, and was properly noticed pursuant to Nevada's
22 open meeting laws.

23 Having considered the order of remand issued by the District Court, and in order to give
24 effect to the District Court's order, the parties are directed to submit additional briefing to this
25 Board to address the statute of limitations issues in the District Court's order and to consider the
26 statute of limitations issue in light of the Nevada Supreme Court's order in City of North Las
27 Vegas v. State, Local Government Employee-Management Relations Board, 127 Nev. ___, 261
28 P.3d 1071 (2011) and other relevant legal authority.

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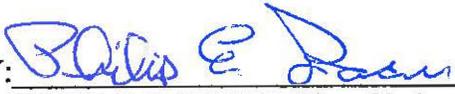
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1 The briefing shall be due no later than 20 days after the date of this order, and this matter
2 shall be placed on the agenda at the next regular meeting for further consideration.

3 DATED this 13th day of February, 2013.

4 LOCAL GOVERNMENT EMPLOYEE-
5 MANAGEMENT RELATIONS BOARD

6 BY: 
7 SEATON J. CURRAN, ESQ., Chairman

8 BY: 
9 PHILIP E. LARSON, Vice-Chairman

10 BY: 
11 SANDRA MASTERS, Board Member
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1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 PERSHING COUNTY LAW
6 ENFORCEMENT ASSOCIATION &
7 OPERATING ENGINEERS LOCAL UNION,
8 NO. 3,

CASE NO. A1-045974

Complainant,

NOTICE OF ENTRY OF ORDER

vs.

9 PERSHING COUNTY,

10 Respondent.

11
12 To: Michael E. Langton, Esq.
13 Pershing County Law Enforcement Association & Operating Engineers
Local No. 3

14 To: Jim C. Shirley, Esq.
15 Pershing County

16 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
17 February 13, 2013.

18 A copy of said order is attached hereto.

19 DATED this 13th day of February, 2013.

20 LOCAL GOVERNMENT EMPLOYEE-
21 MANAGEMENT RELATIONS BOARD

22 BY


23 JOYCE HOLTZ, Executive Assistant
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1 CERTIFICATE OF MAILING

2 I hereby certify that I am an employee of the Local Government Employee-Management
3 Relations Board, and that on the 13th day of February, 2013, I served a copy of the foregoing
4 ORDER by mailing a copy thereof, postage prepaid to:

5 Michael E. Langton, Esq.
6 801 Riverside Dr.
7 Reno, NV 89503

8 Jim C. Shirley, Esq.
9 Pershing County District Attorney
10 400 Main Street
11 PO Box 934
12 Lovelock, NV 89419

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JOYCE HOLTZ, Executive Assistant