

# Original

1 **Marquis & Aurbach**  
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9 Attorneys for Respondents

RECEIVED  
AUG 01 2011  
STATE OF NEVADA  
E.M.R.B.

6 **BEFORE THE LOCAL GOVERNMENT**

7 **EMPLOYEE-MANAGEMENT RELATIONS BOARD**

8 JOHN MARLAN WALKER,

9 Complainant,

Case No.: A1-045978

10 vs.

ITEM # 730A

11 CITY OF HENDERSON; MARK T.  
12 CALHOUN, City Manager; FRED HORVATH,  
13 Director Human Resources; DAWN JETT,  
14 Manager of Employee Relations,

Respondents.

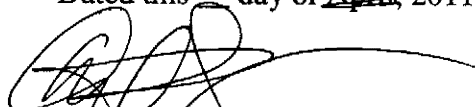
15 **STIPULATION AND ORDER FOR DISMISSAL WITH PREJUDICE**

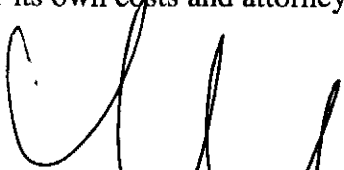
16 Respondents City of Henderson, Mark T. Calhoun, Fred Hovarth and Dawn Jett  
17 (collectively "Respondents") by and through their attorney of record, Nick D. Crosby, Esq. and  
18 Complainant, John Marlan Walker, by and through his attorney of record, David S. Gibson, Jr.  
19 Esq., hereby stipulate and agree as follows:

20 The Parties hereby stipulate and agree Case No. A1-045978 shall be dismissed in its  
21 entirety, with prejudice; and

22 IT IS FURTHER AGREED each party shall bear its own costs and attorneys fees.

23 Dated this 21 day of ~~April~~<sup>July</sup> 2011.

24   
25 David S. Gibson, Jr., Esq.  
26 Nevada Bar No. 8084  
27 35 E. Horizon Ridge Pkwy., #110-197  
28 Henderson, Nevada 89002  
Attorney for Complainant

  
Nick D. Crosby, Esq.  
Nevada Bar No. 8996  
MARQUIS AURBACH COFFING  
10001 Park Run Drive  
Las Vegas, Nevada 89145  
Attorney(s) for Plaintiff

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**ORDER**

The matter shall be dismissed in its entirety, with prejudice; and

Each party shall bear its own costs and attorneys fees.

IT IS SO ORDERED this 30<sup>TH</sup> day of August, 2011

  
\_\_\_\_\_  
SEATON J. CURRAN, ESQ., CHAIRMAN

STATE OF NEVADA  
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD

JOHN MARLAN WALKER,

Complainant

vs.

CITY OF HENDERSON; MARK T.  
CALHOUN, City Manager; FRED  
HORVATH, Director Human Resources;  
DAWN JETT, Manger of Employee Relations,

Respondents

CASE NO. A1-045978

**NOTICE OF ENTRY OF ORDER**

To: David S. Gibson, Esq.

To: Nick D. Crosby, Esq. of Marquis & Aurbach

PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
August 30, 2011.

A copy of said order is attached hereto.

DATED this 30<sup>th</sup> day of August, 2011.

LOCAL GOVERNMENT EMPLOYEE-  
MANAGEMENT RELATIONS BOARD

BY   
JOYCE A. HOLTZ, Executive Assistant

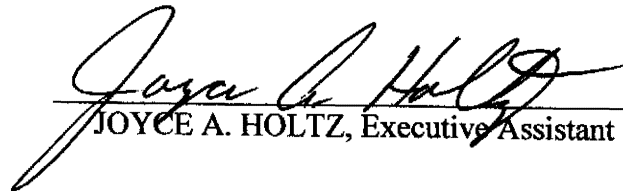
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**CERTIFICATE OF MAILING**

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 30th day of August, 2011, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

David S. Gibson, Jr., Esq.  
35 E. Horizon Ridge Pkwy, #110-197  
Henderson, NV 89002

Nick D. Crosby, Esq..  
Marquis & Aurbach  
10001 Park Run Drive  
Las Vegas, NV 89145

  
JOYCE A. HOLTZ, Executive Assistant