

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD

4 INTERNATIONAL ASSOCIATION OF)
5 FIREFIGHTERS LOCAL # 1607,)

6 Complainant,)

7 vs.)

8 CITY OF NORTH LAS VEGAS,)

9 Respondent)
10

ITEM NO.:732

CASE NO.: A1-045981

ORDER

11 On the 23rd day of June, 2010, this matter came on before the State of Nevada, Local
12 Government Employee-Management Relations Board ("Board"), for consideration and decision
13 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and was properly
14 noticed pursuant to Nevada's open meeting laws.
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16 Complainant has notified the Board that they wish to withdraw their Complaint against
17 the City of North Las Vegas.

18 The Board, having fully considered the law and being fully advised in the premises
19 makes its Findings of Fact, Conclusions of Law and Order as follows:
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21 **FINDINGS OF FACT**

- 22 1. Complainant International Association of Firefighters, Local # 1607 has voluntarily
23 withdrawn its complaint and requested that the Board dismiss this matter.
24 2. No Answer or responsive pleading has been filed by Respondent City of North Las
25 Vegas.
26 3. If any of the foregoing findings is more appropriately construed a conclusion of law,
27 it may be so construed.
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CONCLUSIONS OF LAW

1. The Board accepts Complainant's withdrawal of the Complaint.
2. If any of the foregoing conclusions is more appropriately construed a finding of fact, it may be so construed.

ORDER

IT IS HEREBY ORDERED that this action is dismissed.

DATED this 30th day of June, 2010.

LOCAL GOVERNMENT EMPLOYEE-
MANAGEMENT RELATIONS BOARD



BY: _____
SEATON J. CURRAN, ESQ., Chairman

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
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5 INTERNATIONAL ASSOCIATION OF
6 FIREFIGHTERS, LOCAL # 1607,

7 Complainant

8 vs.

9 CITY OF NORTH LAS VEGAS,

10 Respondent

CASE NO. A1-045981

NOTICE OF ENTRY OF ORDER

11
12 To: Richard Segerbloom, Esq.

13 To: City of North Las Vegas

14 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
15 June 30, 2010.

16 A copy of said order is attached hereto.

17 DATED this 30th day of June, 2010.

18 LOCAL GOVERNMENT EMPLOYEE-
19 MANAGEMENT RELATIONS BOARD

20
21 BY _____
22 ANDY ANDERSON, Commissioner
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1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management
3 Relations Board, and that on the 30th day of June, 2010, I served a copy of the foregoing
4 ORDER by mailing a copy thereof, postage prepaid to:

5 Richard Segerbloom, Esq.
6 700 S. 3rd St.
7 Las Vegas, NV 89101

8 City of North Las Vegas
9 City Attorney's Office
10 2200 Civic Center Dr.
11 North Las Vegas, NV 89030

12 _____
13 ANDY ANDERSON, Commissioner
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