

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
4

5 NEVADA CLASSIFIED SCHOOL  
6 EMPLOYEES ASSOCIATION AFT/PSRS,  
7 LOCAL 6181 AFL-CIO,

8 Complainants,

9 vs.

10 MINERAL COUNTY SCHOOL DISTRICT,

11 Respondents.

ITEM NO.: 747

CASE NO. A1-046011

**ORDER**

12 TO: Nevada Classified School Employees Association AFT/PSRS Local 6181 AFL-  
13 CIO and their attorney Michael E. Langton, Esq.

14 TO: Mineral County School District and their attorney Brent Ryman, Esq.

15 This matter came on before the State of Nevada, Local Government Employee-  
16 Management Relations Board ("Board"), on March 11, 2011 for consideration and decision  
17 pursuant to the provisions of the Local Government Employee-Management Relations Act ("the  
18 Act"); NAC Chapter 288, NRS chapter 233B, and was properly noticed pursuant to Nevada's  
19 open meeting laws.  
20

21 On February 25, 2011 Complainant Nevada Classified School Employees Association  
22 AFT/PSRP, Local 6181, AFL-CIO filed a notice of withdrawal of the prohibited practices  
23 complaint. This notice states that Complainant has voluntarily dismissed the prohibited practices  
24

25 ///

26 ///

27 ///

28 ///

1 complaint in this matter. No answer or other pleading has been filed by Respondent Mineral  
2 County School District.

3 Based upon the foregoing, and good cause appearing therefore,

4 IT IS HEREBY ORDERED that this matter is dismissed.

5 DATED this 21st day of March, 2011.  
6

7  
8 LOCAL GOVERNMENT EMPLOYEE-  
MANAGEMENT RELATIONS BOARD

9  
10 BY:   
11 SEATON J. CURRAN, ESQ., Chairman

12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
4

5 NEVADA CLASSIFIED SCHOOL  
6 EMPLOYEES ASSOCIATION AFT/PSRS,  
7 LOCAL 6181 AFL-CIO,

8 Complainants,

9 vs.

10 MINERAL COUNTY SCHOOL DISTRICT,

11 Respondents.

CASE NO. A1-046011

**NOTICE OF ENTRY OF ORDER**

12 TO: Nevada Classified School Employees Association AFT/PSRS Local 6181 AFL-  
13 CIO and their attorney Michael E. Langton, Esq.

14 TO: Mineral County School District and their attorney Brent Ryman, Esq.

15 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
16 March 21, 2011.

17 A copy of said order is attached hereto.

18 DATED this 21st day of March, 2011.

19 LOCAL GOVERNMENT EMPLOYEE-  
20 MANAGEMENT RELATIONS BOARD

21 BY   
22 JOYCE A. HOLTZ, Executive Assistant  
23  
24  
25  
26  
27  
28

