

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 SERVICE EMPLOYEES INTERNATIONAL)
6 UNION, LOCAL 1107,)

7 Complainant,)

8 vs.)

9 CLARK COUNTY,)

10 Respondents,)
11

ITEM NO. 760

CASE NO. A1-046017

ORDER

12 For Complainant: Michael A. Urban, Esq. and Jonathan Cohen, Esq., for Service Employees
13 International Union, Local 1107.

14 For Respondent: Yolanda T. Givens, Esq., for Clark County

15 On the 13th day of June, 2011, this matter came on before the State of Nevada, Local
16 Government Employee-Management Relations Board ("Board"), for consideration and decision
17 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and was properly
18 noticed pursuant to Nevada's open meeting laws.

19 Having reviewed the pleadings filed by both parties, the Board requests that the parties
20 file pre-hearing statements conforming to the requirements of NAC 288.250 within 20 days of
21 the date of this order, so as to allow the Board to determine whether a hearing on this petition is
22 warranted.

23 DATED this 20th day of June, 2011.

24 LOCAL GOVERNMENT EMPLOYEE-
25 MANAGEMENT RELATIONS BOARD

26 BY: 

27 SEATON J. CURRAN, ESQ., Chairman
28

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 SERVICE EMPLOYEES INTERNATIONAL)
6 UNION, LOCAL 1107,)

7 Complainant,)

8 vs.)

9 CLARK COUNTY,)

10 Respondents,)
11

CASE NO. A1-046017

NOTICE OF ENTRY OF ORDER

12 To: Michael A. Urban, Esq. and Jonathan Cohen, Esq., for Service Employees
13 International Union, Local 1107.

14 To: Yolanda T. Givens, Esq., for Clark County

15 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
16 June 20, 2011.

17 A copy of said order is attached hereto.

18 DATED this 20th day of June, 2011.

19 LOCAL GOVERNMENT EMPLOYEE-
20 MANAGEMENT RELATIONS BOARD

21 BY 
22 JOYCE A. HOLTZ, Executive Assistant
23
24
25
26
27
28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

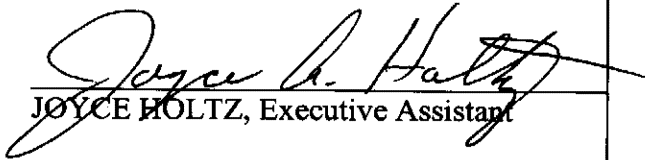
CERTIFICATE OF MAILING

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 20th day of June, 2011, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

Michael A. Urban, Esq
The Urban Law Firm
4270 S. Decatur Blvd., # A-9
Las Vegas, NV 89103

Jonathan Cohen, Esq.
Rothner, Segall & Greenstone
510 South Marengo Ave.
Pasadena, CA 91101

Yolanda T. Givens, Esq.
Deputy District Attorney, Clark County
PO Box 552215
Las Vegas, NV 89155-2215


JOYCE HOLTZ, Executive Assistant