

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 CLARK COUNTY PROSECUTORS
ASSOCIATION)

6 Complainant,)

7 vs.)

8 CLARK COUNTY,)

9 Respondents,)

ITEM: 766A

CASE NO. A1-046026

10 -----)
11 CLARK COUNTY PROSECUTORS
ASSOCIATION)

12 Complainant,)

13 vs.)

14 CLARK COUNTY,)

15 Respondents,)
16 -----)

CASE NO. A1-046027

ORDER

17 For Complainant: Clark County Prosecutors Association & their President Pamela Weckerly

18 For Respondent: Clark County and their attorney Mark J. Ricciardi, Esq.

19 On the 7th day of February, 2012, this matter came on before the State of Nevada, Local
20 Government Employee-Management Relations Board ("Board"), for consideration and decision
21 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and was properly
22 noticed pursuant to Nevada's open meeting laws.

23 To date, neither party to these consolidated proceedings has filed a pre-hearing statement
24 addressing the alleged prohibited labor practices as required by NAC 288.250. Therefore, it is

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1 hereby ordered that the parties shall each submit a pre-hearing statement conforming to the
2 requirements of NAC 288.250 within 20 days of the date of this order.

3 DATED this 14th day of February, 2012.

4 LOCAL GOVERNMENT EMPLOYEE-
5 MANAGEMENT RELATIONS BOARD

6 BY: 
7 SEATON J. CURRAN, ESQ., Chairman

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1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 CLARK COUNTY PROSECUTORS
6 ASSOCIATION)

Complainant,

ITEM: 766

7 vs.)

CASE NO. A1-046026

8 CLARK COUNTY,)

9 Respondents,

10 -----)
11 CLARK COUNTY PROSECUTORS
12 ASSOCIATION)

Complainant,

CASE NO. A1-046027

13 vs.)

NOTICE OF ENTRY OF ORDER

14 CLARK COUNTY,)

15 Respondents,
16 -----)

17 To: Clark County Prosecutors Association & their President Pamela Weckerly

18 To: Clark County and their attorney Mark J. Ricciardi, Esq.


19 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
20 February 14, 2012.

21 A copy of said order is attached hereto.

22 DATED this 14th day of February, 2012.

23 LOCAL GOVERNMENT EMPLOYEE-
24 MANAGEMENT RELATIONS BOARD

25 BY

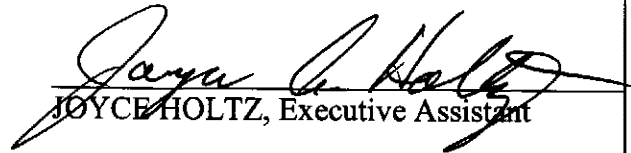

26 JOYCE A. HOLTZ, Executive Assistant
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1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management
3 Relations Board, and that on the 14th day of February, 2012, I served a copy of the foregoing
4 ORDER by mailing a copy thereof, postage prepaid to:

5 Pamela Weckerly, President
6 Clark County Prosecutors Association
7 8804 Palm Green Court
8 Las Vegas, NV 89134

9 Mark J. Ricciardi, Esq.
10 Fisher & Phillips LLP
11 3993 Howard Hughes Pkwy #650
12 Las Vegas, NV 89169

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14 JOYCE HOLTZ, Executive Assistant

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