

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 TAL HAREL,
6 Complainant,)
7 vs.) ITEM NO. 772C
8 CLARK COUNTY, NEVADA; ex. Rel.,) CASE NO. A1-046037
9 Department of Real Property Management;
10 DOES I thru V, inclusive; ROE)
11 CORPORATIONS, I thru V, Inclusive,) **ORDER**
Respondents,)

12 For Complainant: Andrew L. Rempfer, Esq.

13 For Respondent: Yolanda T. Givens, Esq.

14 On the 7th day of March, 2012, this matter came on before the State of Nevada, Local
15 Government Employee-Management Relations Board ("Board"), for consideration and decision
16 pursuant to the provisions of the NRS and NAC chapters 288, NRS chapter 233B, and was
17 properly noticed pursuant to Nevada's open meeting laws.

18 This order is issued pursuant to NAC 288.364(1) and NRS 233B.130(4).

19 Complainant Tal Harel has filed a request for Rehearing of the Board's decision
20 dismissing this matter in Item No. 772B. Although Harel's pleading is titled as "Appeal of

21 ///

22 ///

23 ///

24 ///

25 ///

26 ///

27 ///

28 ///

1 Order," the pleading requests a rehearing pursuant to NAC 288.360(1), and the Board construes
2 Harel's request as a petition for rehearing.

3 Having considered the pleadings and the arguments in this matter, it is hereby ordered,
4 that the request for rehearing is denied.

5 DATED this 12th day of March, 2012.

6
7 LOCAL GOVERNMENT EMPLOYEE-
8 MANAGEMENT RELATIONS BOARD

9
10 BY: 
11 SEATON J. CURRAN, ESQ., Chairman

12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 TAL HAREL,

6 Complainant,

7 vs.

CASE NO. A1-046037

8 CLARK COUNTY, NEVADA; ex. Rel.,
9 Department of Real Property Management;
10 DOES I thru V, inclusive; ROE
11 CORPORATIONS, I thru V, Inclusive,

Respondents,

NOTICE OF ENTRY OF ORDER

12 To: Andrew L. Rempfer, Esq.

13 To: Yolanda T. Givens, Esq.

14 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
15 March 12, 2012.

16 A copy of said order is attached hereto.

17 DATED this 12th day of March, 2012.

18 LOCAL GOVERNMENT EMPLOYEE-
19 MANAGEMENT RELATIONS BOARD

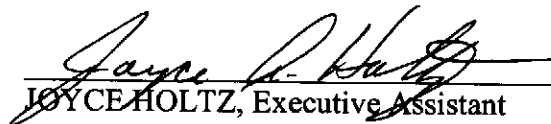
20 BY 
21 JOYCE A. HOLTZ, Executive Assistant
22
23
24
25
26
27
28

1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management
3 Relations Board, and that on the 12th day of March, 2012, I served a copy of the foregoing
4 ORDER by mailing a copy thereof, postage prepaid to:

5 Andrew L. Rempfer, Esq.
6 Cogburn Law Offices
7 9555 S. Eastern Ave., #280
8 Las Vegas, NV 89123

9 Yolanda T. Givens, Esq.
10 Deputy District Attorney, Clark County
11 PO Box 552215
12 Las Vegas, NV 89155-2215

13 
14 JOYCE HOLTZ, Executive Assistant

15
16
17
18
19
20
21
22
23
24
25
26
27
28