## STATE OF NEVADA 1 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT 2 3 **RELATIONS BOARD** 4 5 CLARK COUNTY, ITEM: 792A Complainant, 6 7 CASE NO. A1-046104 VS. CLARK COUNTY DEFENDERS UNION. 8 9 Respondent. **ORDER** 10 11 Clark County and their attorney Mark J. Ricciardi, Esq. For Complainant: 12 Clark County Defenders Union (In Proper Person) For Respondent: 13 The County has not demonstrated any sufficient reason to depart from our prior order to 14 adopt Item 617 as precedent. Therefore the motion is denied. 15 We also note, that even if the County's arguments were correct, a dismissal would still be 16 warranted. If the County is not bound by Item 617 as it argues, then the County's petition would 17 be premature as the County has not complied with the steps to make a proper bargaining unit 18 19 determination under NRS 288.170. DATED the 7<sup>th</sup> day of January, 2014. 20 21 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD 22 23 BY: PHILIP E. LARSON, Chairman 24 25 BY: 26 SANDRA MASTERS, Vice-Chairman 27 BY: 28 CKERSLEY. Board Member

STATE OF NEVADA 1 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT 2 3 **RELATIONS BOARD** 4 5 CLARK COUNTY, Complainant, 6 7 CASE NO. A1-046104 VS. CLARK COUNTY DEFENDERS UNION, 8 NOTICE OF ENTRY OF ORDER 9 Respondent. 10 11 Clark County and their attorney Mark J. Ricciardi, Esq. To: 12 Clark County Defenders Union (In Proper Person) To: 13 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on 14 January 7, 2014. 15 A copy of said order is attached hereto. 16 DATED this 7<sup>th</sup> day of January, 2014. 17 18 LOCAL GOVERNMENT EMPLOYEE-19 MANAGEMENT RELATIONS BOARD 20 21 22 23 24 25 26 27 28

## **CERTIFICATE OF MAILING**

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 7th day of January, 2014, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

Mark J. Ricciardi, Esq. Matthew T. Cecil, Esq.

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