

STATE OF NEVADA

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DEPARTMENT OF BUSINESS AND INDUSTRY
**GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

3300 West Sahara Avenue, Suite 260, Las Vegas, Nevada 89102
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January 21, 2020

PUBLIC NOTICE OF OPEN MEETING
(Meeting No. 20-04)

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Government Employee-Management Relations Board will hold a meeting of **Panel C** on:

January 29, 2020, at the hour of 8:30 a.m., at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor Nevada Room, Las Vegas, Nevada 89102. The meeting will be video-conferenced to the Department of Business & Industry's Director's Office, 1830 E. College Parkway, Suite 100, Carson City, Nevada 89706.

Panel C consists of Board Member Cam Walker, who shall be the Presiding Officer; Board Member Gary Cottino; and Board Member Brett Harris, Esq. The Board members will attend in Las Vegas.

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

1. Call to Order & Roll Call

Information Only

2. Public Comment

Information Only

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management

Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. Case 2019-014 *For Possible Action*
Nevada Classified School Employees Association, Chapter 5, Nevada AFT v. Churchill County School District

The hearing is scheduled to begin at 8:30 a.m. on Wednesday, January 29, 2020. The hearing will be held at the Nevada State Business Center, 3300 W. Sahara, Fourth Floor, Nevada Room, Las Vegas, Nevada 89102 (Las Vegas) and at the Department of Business & Industry's Director's Office, 1830 E. College Parkway, Suite 100, Carson City, Nevada 89706. The Panel members, the Commissioner and the Deputy Attorney General assigned to the EMRB will be present in Las Vegas. The attorneys of record, the witnesses and the court reporter will be present in Carson City. Preliminary motions will be heard at the beginning of the hearing. The Panel may deliberate and take possible action on this case after the hearing has concluded.

4. Additional Period of Public Comment *Information Only*
Please refer to agenda item 2 for any rules pertaining to public comment.

5. Adjournment *For Possible Action*

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Government Employee-Management Relations Board, 3300 W. Sahara Avenue, Suite 260, Las Vegas, Nevada
Department of Business & Industry, 3300 W. Sahara Avenue, Fourth Floor, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Suite 100, Carson City, Nevada
Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov>
Government Employee-Management Relations Board Web Site: <http://emrb.nv.gov>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Board and Panel

All references to the term “Board” shall also mean “Panel” when certain Board members are meeting as a panel in lieu of the Board members meeting *en banc*.

Members Assigned to Panels

The following members have been assigned to each panel pursuant to the agency’s administrative rules:

<u>Panel</u>	<u>Presiding Officer</u>	<u>Member</u>	<u>Member</u>
A	Brent C. Eckersley, Esq.	Sandra Masters	Brett Harris, Esq.
B	Sandra Masters	Cam Walker	Brett Harris, Esq.
C	Cam Walker	Gary Cottino	Brett Harris, Esq.
D	Brent C. Eckersley, Esq.	Cam Walker	Gary Cottino
E	Brent C. Eckersley, Esq.	Sandra Masters	Gary Cottino

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar, at the address at the top of page one of this document or by calling 702-486-4505.

Closed Session

The Board or Panel may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. Any motion to go into closed session may include one or more items on the agenda in the motion. The Board or Panel will return to open session for final adjudication. While in closed session the Board or Panel may retire to the offices of the EMRB, located in Suite 260 of the Nevada State Business Center.