

STATE OF NEVADA

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DEPARTMENT OF BUSINESS AND INDUSTRY
**GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

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January 30, 2020

**MINUTES OF THE MEETING OF THE GOVERNMENT
EMPLOYEE-MANAGEMENT RELATIONS BOARD**
(Meeting No. 20-04)

A meeting of Panel C of the Government Employee-Management Relations Board, properly noticed and posted pursuant to the Nevada Open Meeting Law, was held on Wednesday, January 29, 2020, at the hour of 8:30 a.m., at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor Nevada Room, Las Vegas, Nevada 89102. The meeting was video-conferenced to the Department of Business & Industry's Director's Office, 1830 E. College Parkway, Suite 100, Carson City, Nevada 89706.

The following Board members were present:

Cam Walker, Presiding Officer
Gary Cottino, Board Member
Brett Harris, Esq., Board Member

Also present:

Bruce K. Snyder, Commissioner
Marisu Romualdez Abellar, Board Secretary
Donald Bordelove, Esq., Attorney General's Office

All of the above persons were present in Las Vegas.

Members of the Public Present:¹

None in Las Vegas

Present in Carson City:
Walter Henderson, NCSEA
Jennifer Sanches, NCSEA

¹ Not including the attorneys of record and witnesses for the hearing related to item 5 on the agenda.

The Agenda:

1. **Call to Order & Roll Call**

The meeting was called to order by Presiding Officer Cam Walker, on Wednesday, January 29, 2020, at 8:30 a.m. On roll call all members were marked present.

2. **Public Comment**

No public comment was offered.

3. **Case 2019-014**

Nevada Classified School Employees Association, Chapter 5, Nevada AFT v. Churchill County School District

The hearing was held on the case. Upon conclusion of the hearing, and upon motion, the Panel agreed that post-hearing briefs would be due March 17, 2020.

4. **Additional Period of Public Comment**

No public comment was offered.

5. **Adjournment**

There being no additional business to conduct, Presiding Officer Walker adjourned the meeting.

Respectfully submitted,



Bruce K. Snyder,
EMRB Commissioner