

DOWNLOAD DOCUMENT OR CLICK “OPEN IN  
ACROBAT” LINK



**APRIL 7, 2022. AGENDA MATERIALS**  
**(Only Items that have corresponding materials will have a link)**

**The Board Sitting *En Banc***

The following 10 items are for consideration by the full Board:

**1. Call to Order & Roll Call**

**2. Public Comment**

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

**3. Approval of the Minutes**

For possible action on the minutes of the meeting held March 8-10, 2022.

**4. Setting of Future Meeting Dates**

For approval of meeting dates for July through December 2022. The proposed dates are July 19-21, 2022 (with alternate dates of July 12-14, 2022; August 16-18, 2022 (with alternate dates of August 9-11, 2022; September 13-15, 2022; October 11-13, 2022; November 8-10, 2022; and December 6-8, 2022. Included herein is also the recommendation to move the case set for hearing in May to August due to the request of the parties.

**5. Report of the Deputy Attorney General**

A report by the Nevada Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.

**6. Case 2021-019**

**Service Employees International Union, Local 1107 v. Clark County**

Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, whether to stay the case pursuant to the limited deferral doctrine, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.

7. **Case 2020-019**  
**Susan Finucan v. City of Las Vegas**  
Deliberation and decision on the Joint Status Report.
8. **Case 2020-020**  
**AFSCME, Local 4041 & Shari Kassebaum v. State of Nevada ex rel. its Department of Corrections**  
Deliberation and decision on the Joint Status Report.
9. **Case 2020-031**  
**Henderson Police Supervisors Association v. City of Henderson et al.**  
Deliberation and decision on the Joint Status Report.
10. **Cases 2021-008; 2021-012; 2021-013; 2021-015**  
**Las Vegas City Employees' Association & Julie Terry v. City of Las Vegas; Las Vegas City Employees' Association & Jody Gleed v. City of Las Vegas; Las Vegas City Employees' Association & Marc Brooks v. City of Las Vegas; and International Association of Fire Fighters, Local 1285 v. City of Las Vegas**  
Deliberation and decision on the Joint Status Report.

#### **Panel C**

11. **Case 2020-008**  
**Clark County Education Association & Davita Carpenter v. Clark County School District with Intervenor Education Support Employees Association & Clark County Association of School Administrators and Professional-Technical Employees**  
Pursuant to NAC 288.271(2)(c), the Commissioner had randomly selected Vice-Chair Masters to fill the vacancy at the time on the panel. Deliberation and decision on the Joint Status Report.

#### **Panel A**

12. **Case 2021-005**  
**Las Vegas Police Protective Association v. City of Las Vegas**  
Deliberation and decision on the Joint Status Report.

#### **Panel D**

13. **Case 2018-017**  
**Las Vegas Metropolitan Police Department v. Las Vegas Police Protective Association**  
Pursuant to NAC 288.271(2)(c), the Commissioner had randomly selected Vice-Chair Masters to fill the vacancy at the time on the panel. Deliberation and decision on the Joint Status Report.



**The Board Sitting *En Banc***

**14. Case 2022-004**

**Service Employees International Union, Local 1107 v. Southern Nevada Regional Housing Authority**

Deliberation and decision on Respondent Southern Nevada Regional Housing Authority's Motion to Dismiss.

**15. Case 2022-003**

**International Association of Fire Fighters, Local 2487 v. Truckee Meadows Fire Protection District**

Deliberation and decision on the Motion to Dismiss.

**16. Additional Period of Public Comment**

Please refer to agenda item 2 for any rules pertaining to public comment.

**17. Adjournment**