

DECEMBER 12-14, 2023 (23-13). AGENDA MATERIALS
(Only Items that have corresponding materials will have a link)

The Board Sitting *En Banc*

The following items are for consideration by the full Board:

1. **Opening Items** *Information Only*
 - Call to Order
 - Roll Call
 - Pledge of Allegiance
 - Moment of Silence

2. **Public Comment** *Information Only*

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **[Case 2022-018](#)** *For Possible Action*
International Union of Elevator Constructors, Local 18 v. Clark County and Clark County v. International Union of Elevator Constructors, Local 18

The hearing will be held Tuesday, December 12, 2023 beginning at 8:15 a.m.; and continuing on Wednesday, December 13, 2023 at 8:15 a.m., if necessary; and continuing on Thursday, December 14, 2023, if necessary, at a time to be determined during the hearing. The hearing will be held in the Tahoe Conference Room, which is located on the fourth floor of the Nevada State Business Center, 3300 W. Sahara Avenue, Las Vegas, NV 89102. The hearing will also be held virtually using a remote technology system called WebEx. The attorneys of record, witnesses, court reporter, Commissioner and one or more of the Board members will be present in Las Vegas. The Deputy Attorney General assigned to the EMRB and one or more of the Board members will be present via WebEx. Preliminary motions will be heard at the beginning of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

**THE FOLLOWING AGENDA ITEMS WILL NOT BE TAKEN UP BY THE BOARD
UNTIL THURSDAY, DECEMBER 14, 2023 AT 8:15 A.M.**

4. **[Approval of the Minutes](#)** *For Possible Action*

For possible action on the minutes of the meeting held November 7-8, 2023.

5. [Case 2020-019](#) *For Possible Action*
Susan Finucan v. City of Las Vegas
Deliberation and decision on the Joint Status Report.
6. [Case 2020-020](#) *For Possible Action*
AFSCME, Local 4041 & Shari Kassebaum v. State of Nevada, ex rel, its Department of Corrections
Deliberation and decision on the Joint Status Report.
7. [Case 2023-020](#) *For Possible Action*
Clark County School District v. Clark County Education Association
Deliberation and decision on the Joint Status Report.
8. [Case 2023-019](#) *For Possible Action*
AFSCME, Local 4041 v. State of Nevada, Department of Veterans Services, Southern Nevada State Veterans Home
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, whether to stay the case pursuant to the limited deferral doctrine, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.

Also, if a hearing is granted, then deliberation and decision on whether to consolidate the hearing for this case with case 2023-029 pursuant to NAC 288.275.
9. [Case 2023-029](#) *For Possible Action*
AFSCME, Local 4041 v. State of Nevada, Department of Veterans Services, Southern Nevada Veterans Home
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, whether to stay the case pursuant to the limited deferral doctrine, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.

Also, if a hearing is granted, then deliberation and decision on whether to consolidate the hearing for this case with case 2023-019 pursuant to NAC 288.275.
10. [Case 2023-030](#) *For Possible Action*
Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, whether to stay the case pursuant to the limited deferral doctrine, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.

Panel C
(Smith, Masters, Urban)

The following 2 items are for consideration by Panel C:

11. **Consolidated Case 2023-010** ***For Possible Action***
Clark County Education Association v. Clark County School District
(Consolidated with 2023-014; 2023-018 and 2023-021)
Deliberation and decision on the Stipulation and Order to Dismiss.

12. **Consolidated Case 2023-007 (with 2023-006)** ***For Possible Action***
North Lyon County Fire Protection District v. North Lyon Firefighters
Association, IAFF Local 4547 and North Lyon Firefighters Association, IAFF
Local 4547 v. North Lyon County Fire Protection District and Ryan Hanan, in his
official capacity
Deliberation and decision on the hearing previously held.

The Board Sitting *En Banc*

The following 2 items are for consideration by the full Board:

13. **Additional Period of Public Comment** ***Information Only***
Please refer to agenda item 2 for any rules pertaining to public comment.

14. **Adjournment** ***For Possible Action***