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JUNE 15, 2023 (23-06). AGENDA MATERIALS
(Only Items that have corresponding materials will have a link)

The Board Sitting *En Banc*

The following items are for consideration by the full Board:

1. Opening Items

Call to Order
Roll Call
Moment of Silence
Pledge of Allegiance

2. Public Comment

The Board welcomes public comment. Public comment will be held at the beginning and end of each calendar day for a multi-day Board meeting. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. [Approval of the Minutes](#)

For possible action on the minutes of the meeting held June 13 and 15, 2023. Also, for possible action on the minutes of the meeting held June 15, 2023.

4. [Legislative Update](#)

Review of legislation signed into law or vetoed affecting the EMRB and/or public sector collective bargaining.

5. [Changes to Administrative Rules](#)

Report by the Commissioner on the steps necessary to amend the agency’s administrative rules, including the scheduling of an initial workshop.

6. [Report on Annual Assessments](#)

Report on the amounts invoiced for the annual assessments for fiscal year 2023-2024.

7. Report on Signage for Conference Rooms

Report on the design and cost of signs for the two conference rooms.

8. **Allowance for Oral Argument Related to Motions**
Discussion and possible action and/or direction on the allowance of oral argument in the future pursuant to NAC 288.306.

Panel A

(Eckersley, Masters, Williams)

The following 1 item is for consideration by Panel A:

9. **Case 2021-015**
Las Vegas Police Protective Association v. City of Las Vegas
Pursuant to NAC 288.271(2)(c), the Commissioner had randomly selected Board Member Williams to fill the vacancy caused by the resignation of Board Member Harris. Deliberation and decision on the Joint Status Report.

Panel C

(Eckersley, Masters, Urban)

The following 1 item is for consideration by Panel C:

10. **Approval of the Minutes** *For Possible Action*
For possible action on the minutes of the meeting held June 28, 2023.

Panel D

(Masters, Smith, Urban)

The following 1 item is for consideration by Panel D:

11. **Case 2023-004** *For Possible Action*
Education Support Employees Association v. Clark County School District
Pursuant to NAC 288.271(2)(c), the Commissioner had randomly selected Vice-Chair Masters to fill the spot held by Chair Eckersley. Deliberation and decision on the Stipulation and Order to Dismiss With Prejudice.

The Board Sitting *En Banc*

The following 6 items are for consideration by the full Board:

12. **Case 2023-012** *For Possible Action*
Las Vegas City Employees' Association & Willie Johnson v. City of Las Vegas
Deliberation and decision on the Stipulation for Dismissal of Prohibited Labor Practices Complaint.

13. [Case 2023-010](#) *For Possible Action*
Clark County Education Association v. Clark County School District
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, whether to stay the case pursuant to the limited deferral doctrine, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.

14. [Case 2023-011](#) *For Possible Action*
Clark County School District v. Clark County Education Association
Deliberation and decision on Respondent Clark County Education Association's Motion to Dismiss Complainant's Complaint.

15. **Election of Chair and Vice Chair** *For Possible Action*
Election of the Chair and Vice Chair for Fiscal Year 2024 pursuant to NRS 288.090.

16. **Additional Period of Public Comment** *Information Only*
Please refer to agenda item 2 for any rules pertaining to public comment.

17. **Adjournment** *For Possible Action*