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**MAY 3, 2023. AGENDA MATERIALS**  
**(Only Items that have corresponding materials will have a link)**

**The Board Sitting *En Banc***

The following items are for consideration by the full Board:

**1. Opening Items**

Call to Order  
Roll Call  
Moment of Silence  
Pledge of Allegiance

**2. Public Comment**

***Information Only***

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

**3. Approval of the Minutes**

***For Possible Action***

For possible action on the minutes of the meeting held April 11, 2023.

**4. Legislative Update**

***For Possible Action***

Review of pending legislation affecting the EMRB and/or public sector collective bargaining. Status of the budget for the agency. Discussion on the board pay issue. Deliberation and possible action on any such legislative issues as may be warranted.

**5. Setting of the Annual Assessment Rates**

***For Possible Action***

Deliberation and decision on setting the assessment rates for the local governments for 2024 and for the State of Nevada for 2024.

**6. Naming of Conference Rooms**

***For Possible Action***

Deliberation and decision on the naming of the two conference rooms in Suite 490.

**7. Case 2023-004**

***For Possible Action***

**Education Support Employees Association v. Clark County School District**

Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, whether to stay

the case pursuant to the limited deferral doctrine, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.

8.     **Case 2023-005** ***For Possible Action***  
      **Clark County Education Association v. Clark County School District**  
      Deliberation and decision on the Stipulation and Order to Dismiss With Prejudice.
9.     **Case 2023-002** ***For Possible Action***  
      **Clark County Education Association v. Clark County School District**  
      Deliberation and decision on Respondent Clark County School District's Motion to Dismiss Complainants' Complaint.
10.    **Case 2021-002** ***For Possible Action***  
      **Nevada Association of Public Safety Officers v. Las Vegas Metropolitan Police Department & Las Vegas Police Protective Association**  
      Deliberation and decision on Respondent Las Vegas Police Protective Association's Motion to Dismiss.
11.    **Additional Period of Public Comment** ***Information Only***  
      Please refer to agenda item 2 for any rules pertaining to public comment.
12.    **Adjournment** ***For Possible Action***