

NOVEMBER 7-9, 2023 (23-12). AGENDA MATERIALS
(Only Items that have corresponding materials will have a link)

The Board Sitting *En Banc*

The following items are for consideration by the full Board:

1. Opening Items

Information Only

- Call to Order
- Roll Call
- Pledge of Allegiance
- Moment of Silence

2. Public Comment

Information Only

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

Panel C

(Smith, Masters, Urban)

The following 1 item is for consideration by Panel C:

3. Consolidated Case 2023-010

For Possible Action

Clark County Education Association v. Clark County School District
(Consolidated with 2023-014; 2023-018 and 2023-021)

This agenda item is for Vice-Chair Smith, Board Member Masters, and Board Member Urban. Pursuant to NAC 288.271(3) the presiding officer shall be Vice-Chair Smith.

The hearing will be held Tuesday, November 7, 2023 beginning at 8:15 a.m.; continuing on Wednesday, November 8, 2023 at 11:00 a.m., if necessary; and continuing on Thursday, November 9, 2023 at 8:15 a.m., if necessary. The hearing will be held in the Red Rock Conference Room, which is located on the fourth floor of the Nevada State Business Center, 3300 W. Sahara Avenue, Las Vegas, NV 89102. The hearing will also be held virtually using a remote technology system called WebEx. The attorneys of record, witnesses, court reporter, Commissioner and one or more of the panel members will be present in Las Vegas. The Deputy Attorney General assigned to the EMRB and one or more of the panel members will be present via WebEx. Preliminary motions will be heard at the beginning of the hearing. The Panel may deliberate and take possible action on this case after the hearing has concluded.

The Board Sitting *En Banc*

The following 6 items are for consideration by the full Board. **Items 4 through 7 will be taken up by the Board at the beginning of the Wednesday session of the three-day meeting.**

4. **Approval of the Minutes** ***For Possible Action***
For possible action on the minutes of the meeting held October 17-19, 2023.

5. **Case 2023-015, Association of Professional-Technical Administrators v. Washoe County School District; Case 2023-023, Washoe County School District v. Association of Professional-Technical Administrators; Case 2023-024, Washoe County School District v. Washoe School Principals' Association; and Case 2023-031, Washoe School Principals' Association v. Washoe County School District** ***For Possible Action***

Deliberation and decision on the Stipulation to Resolve Outstanding Motions. Also, if the stipulation is granted, then deliberation and decision on setting the dates for the hearings on the two consolidated cases referenced in the stipulation.

6. **Case 2023-013** ***For Possible Action***
Rosa Myers v. City of Reno and Reno Fire Department
Deliberation and decision on the Motion for Default Order.

If the Motion for Default Order is denied, then deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, whether to stay the case pursuant to the limited deferral doctrine, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.

7. **Case 2023-027** ***For Possible Action***
Joseph Mendoza and North Lyon Firefighters Association, International Association of Fire Fighters, Local 4547 v. North Lyon County Fire Protection District; Daniel McCassie, in his official capacity; Mike Callagy, Jr., in his official capacity; and Harry Wheeler, in his official capacity
Deliberation and decision on Respondent's Motion to Dismiss or In the Alternative, Stay Proceedings.

8. **Additional Period of Public Comment** ***Information Only***
Please refer to agenda item 2 for any rules pertaining to public comment.

9. **Adjournment** ***For Possible Action***