

OCTOBER 17-19, 2023 (23-11). AGENDA MATERIALS
(Only Items that have corresponding materials will have a link)

The Board Sitting *En Banc*

The following items are for consideration by the full Board:

1. **Opening Items** *Information Only*
 Call to Order
 Roll Call

2. **Public Comment** *Information Only*
The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

Panel B (Modified)
(Williams, Masters, Urban)

The following 1 item is for consideration by Panel B:

3. **[Case 2023-009](#)** *For Possible Action*
Clark County Education Association v. Clark County School District and Intervenor Education Support Employees Association

This agenda item is for Board Members Williams, Masters, and Urban. Pursuant to NAC 288.271(2)(c), the Commissioner had randomly selected Board Member Urban to take the place of Vice-Chair Michael J. Smith, who is unavailable. Pursuant to NAC 288.271(3) the presiding officer shall be Board Member Williams.

The hearing will be held Tuesday, October 17, 2023 beginning at 8:15 a.m. The hearing will be held in the Tahoe Conference Room, which is located on the fourth floor of the Nevada State Business Center, 3300 W. Sahara Avenue, Las Vegas, NV 89102. The hearing will also be held virtually using a remote technology system called WebEx. The attorneys of record, witnesses, court reporter, Commissioner and one or more of the panel members will be present in Las Vegas. The Deputy Attorney General assigned to the EMRB and one or more of the panel members will be present via WebEx. Preliminary motions will be heard at the beginning of the hearing. The Panel may deliberate and take possible action on this case after the hearing has concluded.

Panel C
(Smith, Masters, Urban)

The following 1 item is for consideration by Panel C:

4. **Consolidated Case 2023-007 (with 2023-006)** *For Possible Action*
North Lyon County Fire Protection District v. North Lyon Firefighters Association, IAFF Local 4547 and North Lyon Firefighters Association, IAFF Local 4547 v. North Lyon County Fire Protection District and Ryan Hanan, in his official capacity

This agenda item is for Vice-Chair Smith, Board Member Masters, and Board Member Urban. Pursuant to NAC 288.271(3) the presiding officer shall be Vice-Chair Smith.

The hearing will be held Wednesday, October 18, 2023 at 8:15 a.m.; and continuing on Thursday, October 19, 2023 at a time to be determined during the hearing. The hearing will be held in the Carl Dodge Conference Room, which is in the EMRB Office located on the fourth floor of the Nevada State Business Center, 3300 W. Sahara Avenue, Las Vegas, NV 89102. The hearing will also be held virtually using a remote technology system called WebEx. The attorneys of record, witnesses, court reporter, the Deputy Attorney General assigned to the EMRB and one or more of the panel members will be present via WebEx. The remaining panel members and Commissioner will be present in-person. Preliminary motions will be heard at the beginning of the hearing. The Panel may deliberate and take possible action on this case after the hearing has concluded.

**THE FOLLOWING ITEMS WILL NOT BE TAKEN UP BY THE BOARD UNTIL
THURSDAY, OCTOBER 19, 2023 AT 8:15 A.M.**

The Board Sitting *En Banc*

The following 11 items are for consideration by the full Board:

5. **Opening Items** *Information Only*
Call to Order
Roll Call
Moment of Silence
Pledge of Allegiance
6. **Additional Period of Public Comment** *Information Only*
Please refer to agenda item 2 for any rules pertaining to public comment.
7. **Approval of the Minutes** *For Possible Action*
For possible action on the minutes of the meeting held September 20, 2023.
8. **Case 2023-020** *For Possible Action*
Clark County School District v. Clark County Education Association
Deliberation and decision on the Joint Status Report(s).

9. [Case 2020-031](#) *For Possible Action*
Henderson Police Supervisors Association v. City of Henderson et al.
Deliberation and decision on the Stipulation to Dismiss With Prejudice.
10. **Case 2023-015** *For Possible Action*
Association of Professional-Technical Administrators v. Washoe County School District
Deliberation and decision on the [Motion to Dismiss and, In the Alternative, Motion to Stay](#). Also deliberation and decision on the [Motion to Amend First Amended Complaint](#).
11. [Case 2023-023](#) *For Possible Action*
Washoe County School District v. Association of Professional-Technical Administrators
Deliberation and decision on Respondent's Motion to Dismiss.
12. [Case 2023-024](#) *For Possible Action*
Washoe County School District v. Washoe School Principals' Association
Deliberation and decision on Respondent's Motion to Dismiss.
13. [Case A-23-879213-C](#) *For Possible Action*
Clark County Education Association v. State of Nevada and Clark County School District
Deliberation and decision as to whether EMRB should intervene in the above-entitled case pending in the Eighth Judicial District Court, and other matters related thereto.
14. **Additional Period of Public Comment** *Information Only*
Please refer to agenda item 2 for any rules pertaining to public comment.
15. **Adjournment** *For Possible Action*