

**FEBRUARY 27, 2024 (24-03). AGENDA MATERIALS**  
**(Only Items that have corresponding materials will have a link)**

**The Board Sitting *En Banc***

1. **Opening Items** *Information Only*
  - Call to Order
  - Roll Call
  
2. **Public Comment** *Information Only*

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.
  
3. **Approval of the Minutes** *For Possible Action*

For possible action on the minutes of the meetings held January 8-12, 2024, and January 18, 2024.
  
4. **Case 2020-019** *For Possible Action*

**Susan Finucan v. City of Las Vegas**  
Deliberation and decision on the Stipulation and Order to Dismiss.
  
5. **Case 2023-016** *For Possible Action*

**Las Vegas Police Managers and Supervisors Association v. Las Vegas Metropolitan Police Department**  
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, whether to stay the case pursuant to the limited deferral doctrine, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.
  
6. **Consolidated Case 2023-015 (with 2023-023)** *For Possible Action*

**Association of Professional-Technical Administrators v. Washoe County School District and Washoe County School District v. Association of Professional-Technical Administrators**  
Deliberation and decision on the Motion to Vacate Hearing.

- 7.** **Case 2023-033** ***For Possible Action***  
**Nye County v. Nye County Management Employees Association**  
Deliberation and decision on Nye County's Petition for a Declaratory Order Clarifying the Bargaining Unit. Also deliberation and decision on Petitioner's Request for Hearing on Petition for Declaratory Order Clarifying the Bargaining Unit. If the Board believes a hearing is warranted and thus grants a hearing, then the case shall also be randomly assigned to a hearing panel.
- 8.** **Case 2023-035** ***For Possible Action***  
**John Leonard v. Washoe County and Washoe County Sheriff's Office**  
Deliberation and decision on the Motion to Dismiss First Amended Complaint.
- 9.** **Case 2023-036** ***For Possible Action***  
**Edwin Martin v. Truckee Meadows Fire Protection District**  
Deliberation and decision on the Motion to Dismiss First Amended Complaint.
- 10.** **Case 2023-022** ***For Possible Action***  
**In re: The Assignment of Executive Department Job Classifications To Bargaining Units Pursuant to Senate Bill 166 of the 82<sup>nd</sup> Session of the Nevada Legislature**  
Deliberation and decision on the hearing previously held.
- 11.** **Consolidated Case 2023-024 (with 2023-031)** ***For Possible Action***  
**Washoe County School District v. Washoe School Principals' Association and Washoe School Principals' Association v. Washoe County School District**  
Deliberation and decision on the hearing previously held.
- 12.** **Second Judicial District Court Case CV24-00282** ***For Possible Action***  
**Washoe County School District v. Association of Professional & Technical Administrators**  
Deliberation and decision on what actions, if any, to take on the above-entitled case.
- 13.** **Case 2024-001** ***For Possible Action***  
**Association of Professional-Technical Administrators v. Washoe County School District**  
Deliberation and decision on the Motion to Expedite Hearing.
- 14.** **Reports from the Commissioner** ***For Possible Action***  
For possible action on the following documents to be submitted to the Director:
  - a. Strategic Plan, FY2024-2025 (amendments to new format);
  - b. SWOT Analysis (Strengths, Weaknesses, Opportunities and Threats); and
  - c. Action Plan.
- 15.** **Additional Period of Public Comment** ***Information Only***  
Please refer to agenda item 2 for any rules pertaining to public comment.
- 16.** **Adjournment** ***For Possible Action***