

JULY 10, 2024 (24-10). AGENDA MATERIALS
(Only Items that have corresponding materials will have a link)

The Board Sitting *En Banc*

1. **Opening Items** *Information Only*
Call to Order; Roll Call; Pledge of Allegiance; and Moment of Silence

2. **Public Comment** *Information Only*
The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **[Approval of the Minutes](#)** *For Possible Action*
For possible action on the minutes of the meeting held June 10-11, 2024 and the meeting held June 27, 2024.

Panel A

(Eckersley, Masters, Williams)

The following 1 item is for consideration by Panel A:

4. **[Case 2021-005](#)** *For Possible Action*
Las Vegas Police Protective Association v. City of Las Vegas
Deliberation and decision on the Joint Status Report.

The Board Sitting *En Banc*

The following 17 items are for consideration by the full Board:

5. **[Case 2023-032](#)** *For Possible Action*
North Las Vegas Police Supervisors' Association, Inc. v. City of North Las Vegas and City of North Las Vegas v. North Las Vegas Police Supervisors' Association, Inc.
Deliberation and decision on the Stipulation and Order to Dismiss With Prejudice.

6. [Case 2023-028](#) *For Possible Action*
AFSCME, Local 4041 v. State of Nevada, Department of Employment, Training and Rehabilitation
Deliberation and decision on the Stipulation to Dismiss.
7. [Case 2020-020](#) *For Possible Action*
AFSCME, Local 4041 & Shari Kassebaum v. State of Nevada et al.
Deliberation and decision on the Joint Status Report.
8. [Case 2023-019](#) *For Possible Action*
AFSCME, Local 4041 v. State of Nevada, Department of Veterans Services, Southern Nevada State Veterans Home
Deliberation and decision on the Joint Status Report. Also, deliberation and decision on whether to consolidate this case with case 2023-029 pursuant to NAC 288.275.
9. [Case 2023-029](#) *For Possible Action*
AFSCME, Local 4041 v. State of Nevada. State of Nevada, Department of Veterans Services, Southern Nevada State Veterans Home
Deliberation and decision on the Joint Status Report. Also, deliberation and decision on whether to consolidate this case with case 2023-019, pursuant to NAC 288.275.
10. [Setting of Future Board Meeting Dates](#) *For Possible Action*
Deliberation and decision on the setting of Board meeting dates for the balance of calendar year 2024.
11. [Case 2024-006](#) *For Possible Action*
Lyon County Education Association v. Lyon County School District
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, whether to stay the case pursuant to the limited deferral doctrine, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.
12. [Case 2024-017](#) *For Possible Action*
Humboldt County Support Staff Organization, Olga Mejia and Andrea Kelly v. Humboldt County School District, Pam Barber and Dave Jensen
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, whether to stay the case pursuant to the limited deferral doctrine, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.
13. [Commissioner Letter of Resignation](#) *Information Only*
Delivery of the letter of resignation by the current Commissioner.
14. [Commissioner Job Announcement](#) *For Possible Action*
Deliberation and decision on the Job Announcement for the Commissioner position.

15. **[Case 2024-020](#)** *For Possible Action*
In re: Petition of American Federation of State, County & Municipal Employees, Local 4041
Deliberation and decision on the Application for Designation of AFSCME, Local 4041 as Exclusive Representative of Bargaining Unit C. Also included will be a presentation of the audit report by the Commissioner.

If the decision on the petition is to order that an election be held, then deliberation and decision on the various election documents, including the election order itself plus the election plan and associated documents.
16. **[Case 2024-015](#)** *For Possible Action*
Susan Herron v. Incline Village General Improvement District
Deliberation and decision on Respondent's Motion to Dismiss.
17. **Case CV24-01409 in Second Judicial District** *Information Only*
Association of Professional-Technical Administrators v. State of Nevada Government Employee-Management Relations Board; and Washoe County School District
Report by Chair Eckersley as to his decision on whether the EMRB will or will not be participating in the petition for judicial review.
18. **Possible Board Training Topics** *For Possible Action*
Discussion and possible action on training topics for Board members.
19. **Election of Chair and Vice Chair** *For Possible Action*
Election of the Chair and Vice Chair for Fiscal Year 2025 pursuant to NRS 288.090.
20. **Additional Period of Public Comment** *Information Only*
Please refer to agenda item 2 for any rules pertaining to public comment.
21. **Adjournment** *For Possible Action*